بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيْمِ

I Start in the name of God, The most Compassionate, most Merciful

Why were we created, and born?

Allah (ﷻ) made us not out of coincidence, but out of compassion, Life existed to question itself as we grow. We face hardship, tests/ trials, and go through different phases in life. This is not a coincidence, nor was it for the purpose to make us suffer, or make life a burden, but it was a mercy to show us that this world doesn't have the one that we are looking for, how this life wasn't made to be permanent, but rather temporary. He gave us the ability to think, learn, feel, understand, grow, change, and lastly question our very existence. He also gave us the ability to make our choice to either leave our choice up to him, or up to us. To leave our choice totally up to us, is like threading a path blindly. But to leave our choices totally up to Allah (ﷻ) it's as if the path is already threaded for us.

The more hardship we face, the more we turn, and question our purpose in life? And that question is what often makes us closer to him, and eventually finding him. This is Fitra it's basically how every each of one of us the inhabitants of the earth, was born to worshipping one god Allah(ﷻ).

We are often the very architects of that Hardship.

Choices are the very reflection of our Heart, If a Heart that's known what of this world, or what has it become, how we thread our path, the choice we make in life, the path we take reflects the very Heart it contains. And that's why sometimes whatever choice we make, the path we take, does not work which leads to hardship, and suffering. And for some it may, that gives you the reward, but it will eventually not last. As matter of fact Allah (ﷻ) says the same thing in the Quran:

Surah Al-Anbiya (21:35)

كُلُّ نَفْسٍ ذَآئِقَةُ ٱلْمَوْتِ ۗ وَنَبْلُوكُم بِٱلشَّرِّ وَٱلْخَيْرِ فِتْنَةً ۖ وَإِلَيْنَا تُرْجَعُونَ ٣٥

"Every soul will taste death. And We test you with evil and with good as a trial; and to Us you will be returned."

Every Soul will taste death - clarifying that everything that exist in this world will not last, And we test you with evil - the path/choices we make does not work, this only leads to our own suffering/trails, and with good - path/choices we make works, but you're also suffering/trails cause you see that not everything lasts, and because of that it only leads to emptiness. And that's why we are the very

Architect of our own Trails, Hardship, Suffering. And this also creates a loop that you'll never get out unless…

Allah (ﷻ) Test us with these, because these are mercy from him, The very things that often lead us back to him, however it's up to us what we will do to it. Allah (ﷻ) gave us the ability to see, learn, question ,and grow from it. But it's up to us to choose temporary choices that leave us in a constant loop , vs something that is permanent that eventually works, i say eventually because the choices, and path we make will repeat as it did last, until it will stop.This is called a Test, it's when Allah (ﷻ) witness what will you do about these. And this is what I mean, the more hardship we face, the more we turn, and question our purpose in life.

Ever since we were born we have been building a path blindly, a heart that is tired, and stress, and scared, scared of not having enough, scared of missing out, scared of death, scared of tomorrow, scared of not deciding, scared of failure, scared of not being better, scared because it was too late, scared in trusting, scared of the truth, like changing, learning, growing, acknowledging, repentance, acceptance. A heart like this does not know except what is filled with, it can only understand what is not foreign to it. We treat this world as if it is something that we can live in forever, but are you actually living? Or are you suffering? We try so hard on trying our own ways, but never we try Allah (ﷻ) plan. We keep chasing for something that is not.
Allah Describe the exact thing in the Quran:

The Pilgrimage (22:46)

أَفَلَمْ يَسِيرُوا۟ فِى ٱلْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَآ أَوْ ءَاذَانٌ يَسْمَعُونَ بِهَا ۖ فَإِنَّهَا لَا تَعْمَى ٱلْأَبْصَـٰرُ وَلَـٰكِن تَعْمَى ٱلْقُلُوبُ ٱلَّتِى فِى ٱلصُّدُورِ ٤٦

"Have they not travelled throughout the land so their hearts may reason, and their ears may listen? Indeed, it is not the eyes that are blind, but it is the hearts in the chests that grow blind."

The travelled Land is a metaphor for the path that is already threaded for us by Allah (ﷻ), when we leave our choices up to him, and trust in his guidance. We walk and listen, and the more we listen the more everything makes sense, but when we are making the choices we are building a path, forever tired, and stuck in this loop.

Death is a mercy from Allah (ﷻ)

It shows us that everything will eventually perish, the things we have in this world we will eventually leave, our wealth, power, and our legacy. It's also a mercy mercy from Allah (ﷻ) to spare us from the Hardship, and suffering of this world. So we can never feel the pain. Death exists, because if life were to be perfect and no more suffering and all that, we wouldn't bother seeking the truth, we wouldn't be scared of doing everything like our dreams, plans, etc, and we wouldn't, because this isn't the world we are looking for, this world is like a bridge to the afterlife, forever walking towards it until we reach it with our final breath.

Allah (ﷻ), does not punish those who never learned the truth, (Disbelievers)

The Night Journey (17:15)

مَّنِ ٱهۡتَدَىٰ فَإِنَّمَا يَهۡتَدِي لِنَفۡسِهِۦۖ وَمَن ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيۡهَاۚ وَلَا تَزِرُ وَازِرَةٞ وِزۡرَ أُخۡرَىٰۗ وَمَا كُنَّا مُعَذِّبِينَ حَتَّىٰ نَبۡعَثَ رَسُولٗا ١٥

"Whoever chooses to be guided, it is only for their own good. And whoever chooses to stray, it is only to their own loss. No soul burdened with sin will bear the burden of another. And We would never punish ˹a people˺ until We have sent a messenger ˹to warn them˺."

For it to be punishable, the truth has to reach that person's heart, Has to know that it's the only true way of the heart, and our true purpose in this world. Has to know and understand why we exist, why we suffer and what's the solution for it? And with that they choose a permanent solution, a mercy from Allah (ﷻ) , over it. They deliberately reject his mercy, and his invitations to the path of internal mercy, and help, and guidance. They choose to suffer, and be stuck in a loop of never ending building path, that only promises nothing, but emptiness, only to be tired after that. It's basically pride. But as for those who never had that, they are excused by Allah (ﷻ) there will be i think a separate test for them. As for the people who do good and are non muslims they will most likely find Allah (ﷻ).

Jhannam isn’t just a place,
but the condition of a person's heart.

When we think of Jhannam, we think about the place, but not the Origin, where does it come from?. We think of the enraging flames that can easily consume us, but not the things that actually consume us. We rarely think about what our hearts actually contain. When a Heart is corrupted it affects the rest of the human body, the Mouth, the Hands, the Eyes, our MInds, and our Ears. The same where a vehicle engine is an important component for the rest of the vehicle to be drivable. What we choose to See, and what we choose to Touch, and Hear, and Say, are the very things we fill our Heart with. The things we, and got used to doing that have been normalized are the very thing that slowly corrupts the Heart.

The greatest deception is ourselves

The Romans (30:41)

ظَهَرَ ٱلْفَسَادُ فِى ٱلْبَرِّ وَٱلْبَحْرِ بِمَا كَسَبَتْ أَيْدِى ٱلنَّاسِ لِيُذِيقَهُم بَعْضَ ٱلَّذِى عَمِلُوا۟ لَعَلَّهُمْ يَرْجِعُونَ ٤١

“Corruption has spread on land and sea as a result of what people’s hands have done, so that Allah may cause them to taste ˹the consequences of˺ some of their deeds and perhaps they might return ˹to the Right Path˺.”

This connects back to how jhannam is also because of the conditions of the person’s heart. We often look for someone, or something to blame at, often the people around us, and really even the world, and Allah (ﷻ) .The truth is that it’s because of what the heart has earned from the things we fill it with. We are the very example of that of our heart to other people, and also the very teachers of it. But Allah (ﷻ) gave us the ability to see it as it’s wrong, he only what is best for you, and that’s why when we spread corruption it never leads to anything good, nor to anyone else or yourself.When that happens we will look at our own hands, and ask why are we really doing these. Is it really to benefit us, does it really give you what you are looking for.

To Worship Allah (ﷻ), as if you witness His work

To worship as if you witness his work, is as if you see his love, his compassion, his mercy. How out of his mercy he shares his attributes to you as a living proof of his existence, How he invites you to Namaz 5 Times a day to rest, and take a break from the noise of the world. The very things that you never really benefitted from, but only lost, doubt, and internal tiredness. How he sent down the quran to to our beloved Prophet Muhammad (ﷺ) as a guidence, and mercy for humanity. So that we will be free from our own oppression, the very cage we built for ourselves that we constantly struggle in. How the Quran reflects ourselves, and how that reflection helps fix that error.

Surah Al-Fathia 1-7

بِسْمِ ٱللَّهِ ٱلرَّحْمَـٰنِ ٱلرَّحِيمِ ١ ٱلْحَمْدُ لِلَّهِ رَبِّ ٱلْعَـٰلَمِينَ ٢ ٱلرَّحْمَـٰنِ ٱلرَّحِيمِ ٣ مَـٰلِكِ يَوْمِ ٱلدِّينِ ٤ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ٥

ٱهْدِنَا ٱلصِّرَٰطَ ٱلْمُسْتَقِيمَ ٦ صِرَٰطَ ٱلَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ ٱلْمَغْضُوبِ عَلَيْهِمْ وَلَا ٱلضَّآلِّينَ ٧

“1.In the Name of Allah—the Most Compassionate, Most Merciful. 2.All praise is for Allah—Lord of all worlds,1 3.the Most Compassionate, Most Merciful, 4.Master of the Day of Judgment. 5.You ˹alone˺ we worship and You ˹alone˺ we ask for help. 6.Guide us along the Straight Path, 7.the Path of those You have blessed—not those You are displeased with, or those who are astray.1”

How also that we ask for his guidance in every 5 of the daily namaz, The path of those you have blessed, not those you are displeased with or those who are astray, and that he is the only one we seek, when everything gets difficult, and when we recite surah, it’s as if Allah (ﷻ) is reminding us, what we should do in this duniya, a command from him, And how this very exact Command is the very thing that helps us rise back up. When we worship Allah (ﷻ) don’t worship him out of fear, because he loves you more, and for he is closer than your jugular vein. When you take 1 step towards him, he comes back running as fast as lightning speed to you. Allah (ﷻ) dose not want Jhannam for you, but because we are the one who keeps that fire burning, that very place exists. For he only wanted what is best among you, and for you, and that is to finally meet him, and finally rest with him.

The Quran…
How it's the Absolute
Book of the Humanity

"If Allah (ﷻ) were to have taught me something, it is because of him that these very narrative im writing exists."